AMENDED

No. 72837

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	NEW PRIORITY DATE: MAY 25 2005 DEC 24 2009
Returned to applicant for correction	JUL 19 2005
Corrected application filed	AUG 08 2005
Map filed	AUG 08 2005

The applicant George Roberts hereby make(s) application for permission to change the Point of diversion Place of use of a portion of water heretofore appropriated under Permit No. 63049

- 1. The source of water is **Underground**
- 2. The amount of water to be changed 2 acre feet 0.015 cfs
- 3. The water to be used for Quasi-municipal purposes
- 4. The water heretofore permitted for Quasi-municipal purposes
- 5. The water is to be diverted at the following point in the SE¼ of SE¼ of Section 6, T20S, R53E, MDM or at a point from which the SE corner of said Section 6 bears S 5° 27' 20" E a distance of 507.68 feet.
- 6. The existing permitted point of diversion is located within the SE¼ of the SE¼ of Section 6, T20S, R53E, MDM or at a point from which the SE corner of said Section 6 bears S 3° 21' 41" E a distance of 790.08 feet.
- 7. Proposed place of use being a portion of the SE¼ of the SE¼ of Section 6, T20S, R53E, MDM, Nye County, Nevada and being Parcel 4 of Parcel Map No. 396625, Nye County Records.
- 8. Existing place of use being a portion of the SE¼ of the SE¼ of Section 6, T20S, R53E, MDM, Nye County, Nevada and being Parcel 3 of Parcel Map No 396625, Nye County Rrecords.
- 9. Use will be from January 1st to December 31st of each year.
- 10. Use was permitted from January 1st to December 31st of each year.
- 11. Description of proposed works Well with 8" casing, 140 feet ± deep with pressure tank
- 12. Estimated cost of works 5000.00
- 13. Estimated time required to construct works completed
- 14. Estimated time required to complete the application of water to beneficial use completed

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By

15. Remarks: Water is to serve a duplex apartment (2 units), two shops, three mobile homes and a single residence.

Kenneth L. Haskew, Agent s/ Kenneth L. Haskew P.O. Box 6623 Pahrump, NV 89041

Compared gkl/sam	<u>al/gki</u>
Protested	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 63049 is issued subject to the terms and conditions imposed in said Permit 63049 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 72837 is granted for quasi-municipal use within the parcel described as Nye County Assessor's Parcel (APN) 36-011-56. (CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.015** cubic feet per second, **and not** to exceed **2.0** acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before: $\mathbf{N/A}$

Water must be placed to beneficial use on or before: May 12, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 12, 2007

Map in support of proof of beneficial use shall be filed on or before: $\mathbf{N/A}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this <u>12th</u> day of <u>May</u>, A.D. <u>2006</u>

State Engineer

Completion of work filed Augu	ıst 21, 2002 under 63049	—
Proof of beneficial use filed		_
Cultural map filed	N/A	
Certificate No.	Issued	_

CANCELLED NOV 0 3 2009

FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Can. Rescinded 2-12-2010